



**BARODA HIGH SCHOOLS**

&

**BARODA LIONS SCHOOL**

*Managed by Baroda Lions Club Education Trust*

Form No. :

Name of the School : Baroda High School, Bagikhana / ONGC / Alkapuri / Danteshwar / BLS

**Reference: Advt:** The Times of India / Sandesh / Divya Bhaskar

**Post Applied for :** \_\_\_\_\_ **Subjects:** \_\_\_\_\_

**Section :** K.G. Section / Prim. Section / Sec. & Hr. Sec. Section

• **Name of the Applicant:**

**Surname** \_\_\_\_\_ **Name** \_\_\_\_\_ **Father's / Husband's Name** \_\_\_\_\_

• **Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Sex:** \_\_\_\_\_

• **Marital Status:** Married / Unmarried

• **Nationality :** \_\_\_\_\_ **Blood Group:** \_\_\_\_\_

• **Whether belonging:** SC / ST (if other specify) \_\_\_\_\_

• **Medium of instruction during the school education:**

English / Hindi / Gujarati / (specify if any other) \_\_\_\_\_

• **No. of children:** \_\_\_\_\_

Affix your  
latest  
Passport size  
photo

| Sr. No. | Name | Age | School / College | Std. |
|---------|------|-----|------------------|------|
| 1       |      |     |                  |      |
| 2       |      |     |                  |      |

• **Address for correspondence:** \_\_\_\_\_

**Phone No.** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

• **Aadhar Card No.** \_\_\_\_\_ **Pan Card No.** \_\_\_\_\_

• **Email ID** \_\_\_\_\_

• **Academic Qualification :**

| Examination Passed | Medium of Instruction (Language) | Year of Passing | Subjects  |            | Class obtained | Special Achievement if any | Name of School / University, City |
|--------------------|----------------------------------|-----------------|-----------|------------|----------------|----------------------------|-----------------------------------|
|                    |                                  |                 | Principal | Subsidiary |                |                            |                                   |
| S.S.C              |                                  |                 |           |            |                |                            |                                   |
| H.S.C              |                                  |                 |           |            |                |                            |                                   |
| P.T.C              |                                  |                 |           |            |                |                            |                                   |
| B.A /B.Com /B.Sc   |                                  |                 |           |            |                |                            |                                   |
| M.A/M.Com/M.Sc     |                                  |                 |           |            |                |                            |                                   |
| ECCE               |                                  |                 |           |            |                |                            |                                   |
| B.Ed               |                                  |                 |           |            |                |                            |                                   |
| M.Ed.              |                                  |                 |           |            |                |                            |                                   |
| Others             |                                  |                 |           |            |                |                            |                                   |

: 2:

• **Any other Qualifications:**

|                                                     |  |  |
|-----------------------------------------------------|--|--|
| <b>Area of achievement at State/National level:</b> |  |  |
|-----------------------------------------------------|--|--|

• **Experience in English Medium Schools (from present to previous) :**

| Sr. No.                 | Name & Address of Institution | Subjects Taught | Std. | Period |    | Total Yrs / Months |
|-------------------------|-------------------------------|-----------------|------|--------|----|--------------------|
|                         |                               |                 |      | From   | To |                    |
|                         |                               |                 |      |        |    |                    |
|                         |                               |                 |      |        |    |                    |
|                         |                               |                 |      |        |    |                    |
| <b>Total Experience</b> |                               |                 |      |        |    |                    |

- Mention the school activities in which you are proficient and can guide students:

\_\_\_\_\_

\_\_\_\_\_

- If employed where, what capacity? \_\_\_\_\_
- Present Monthly salary / Expected salary? ₹ \_\_\_\_\_ / ₹ \_\_\_\_\_
- If selected, when can you join at the earliest? \_\_\_\_\_
- Have you ever appeared before the selection committee of our schools? If so, were you selected for appointment? \_\_\_\_\_
- Please attach recommendation letter of the institution where you have worked: \_\_\_\_\_
- **Any relative working in same branch OR any other branch of BLCET schools, If yes write**

1) Name \_\_\_\_\_ Relation \_\_\_\_\_ Branch \_\_\_\_\_

2) Name \_\_\_\_\_ Relation \_\_\_\_\_ Branch \_\_\_\_\_

- References : (1) (2)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

**Preference of the school (1, 2, 3, 4, 5)**

|                |           |               |                 |               |
|----------------|-----------|---------------|-----------------|---------------|
| BHS, Bagikhana | BHS, ONGC | BHS, Alkapuri | BHS, Danteshwar | BLS, Alkapuri |
|                |           |               |                 |               |

\_\_\_\_\_  
(Signature of the Applicant)

**Instructions: -**

- ▶ At the time of submission of form, following documents should be attested and attached.

- 1) SSC Mark Sheet
- 2) HSC Mark Sheet
- 3) Graduation Mark Sheet (B.A / B.Sc / B.Com)
- 4) Post Graduation Mark Sheet (If any)
- 5) B.Ed / PTC/ ECCE Certificate.
- 6) Other Qualification like M.Ed, Computer etc.
- 7) Experience certificate (If any)
- 8) Xerox copy of Pan Card & Aadhar Card.
- 9) Name in Aadhar Card & Pan Card should be same.

- ▶ Please attach the above documents along with form in the same order.

Signature \_\_\_\_\_

Office Assistant.